



# 2012 World Beat Festival Non-Food Vendors APPLICATION FORM

Please be certain that you have read and understood the Vendor & Exhibitor Guidelines and expectations before filling out the application form. Thanks!

**Vendor Name:** \_\_\_\_\_

Business/Corporate Name (if applicable): \_\_\_\_\_

**Main Contact:**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

Email (print clearly): \_\_\_\_\_

Website: \_\_\_\_\_

### CRITERIA FOR ACCEPTANCE

- Describe your Cultural or Ethnic Vending space and its international cultural connection. Please list the type of items you will be selling. Pictures are helpful, but not required!

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- I or my organization can participate further by providing an educational demonstration of our goods, culture, music, dance, foods, or other activities

\_\_\_\_\_Yes \_\_\_\_\_No

- The country or flag which best represents my space is: \_\_\_\_\_

- I believe my vending or exhibit space fits best in the following location

\_\_\_\_\_Africa \_\_\_\_\_Asia-Pacific \_\_\_\_\_Americas \_\_\_\_\_Europe

\_\_\_\_\_Middle East \_\_\_\_\_Grand Blvd \_\_\_\_\_World \_\_\_\_\_Other \_\_\_\_\_You tell me

## BASE FEES & ADDITIONAL ORDERS

### BASE FEES FOR NON-FOOD VENDORS *(choose one category only)*

- All Base Fees include the City's Short-Term Concessionaire Permit fee
- All Base Fees include 600 watts of electricity.
- White tents are required and we don't allow food trailers

**Non-Food Vendor (10x10 space)**

\$250 by March 15, \$275 by April 15 **Total: \$\_\_\_\_\_ .00**

**Dragon Boat Races Sports Vendor (10x10 space)**

Sunday, July 1 only \$180 by April 15 **Total: \$\_\_\_\_\_ .00**

### Additional Space

I require an additional 10'x10' space at \$110

**Total: \$\_\_\_\_\_ .00**

I request a corner location for an additional \$75

**Total: \$\_\_\_\_\_ .00**

*(corner positions will be assigned based on seniority and date of receipt)*

### Tables & Chairs *(not guaranteed without pre-ordering here)*

I request \_\_\_\_\_ tables @ \$9 each

**Total: \$\_\_\_\_\_ .00**

I request \_\_\_\_\_ chairs @ \$1 each

**Total: \$\_\_\_\_\_ .00**

I need an additional 600 watts/5 amps of Electricity - \$57.80

**Total: \$\_\_\_\_\_ .00**

I expect to use my own, approved tent *(must apply by March 15 to take this discount)*

(Subtract \$50 for 10'x10', \$75 for larger)

**Reduce my Total: (\$\_\_\_\_\_ .00)**

**Total Application Fees submitted: \$\_\_\_\_\_ .00**

## CHECKLIST

**Please be certain that you have read and understood the Vendor & Exhibitor guidelines and expectations!**

- \_\_\_\_ Completed Application Form
- \_\_\_\_ Check payable to SMI
- \_\_\_\_ Photos of your tent (if using your own)
- \_\_\_\_ Description and/or photos of your activities

Agreement: I wish to participate in the World Beat Festival. I have read and agree to abide by the conditions, rules and regulations of the festival as stated in the Vendor & Exhibitor Guidelines and City of Salem.

Signed: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Date: \_\_\_\_\_

Send to:           Attn. Vending & Exhibits  
                      World Beat Festival  
                      PO Box 4611  
                      Salem, OR 97302

Early-bird deadline:   March 15, 2012  
Final deadline:        April 15, 2012

Questions:           (503) 581-2004, or  
                          exhibits@worldbeatfestival.org